

2010 COMMERCIAL EXHIBITORS AGREEMENT

**** lee center ****

137TH STEVENS COUNTY FREE FAIR

The dates for the 2010 Stevens County Fair Are: August 11 - 15, 2010.

This agreement is made and entered into between _____ (name of person or business) referred to as "Exhibitor" and the Stevens County Fair, referred to as "Sponsor".

EXHIBITORS AGREE TO THE FOLLOWING CONDITIONS:

1. No machine or device will be operated in a manner which will interfere with other exhibitors or the enjoyment of the public by reason of high noise level, safety hazard, or in any other way. Noise levels over 85 DB at 6 feet are not allowed indoors. Any booth admitting heat exhaust must use methods to get at least 80% of the heat exhaust out of the building. Exhibitors must stay within booth area, no minors will be allowed to engage in any type of survey or test without parental consent. No photos of minors in booths without parental consent. Any booth may be asked to leave by the Fairboard if complaints from other booths or other reasons without refund.

2. Exhibitor will indemnify and hold harmless the "Sponsor" from any and all actions, suits, claims, payment, cost, damages and expenses, including, w/o limiting to fore going, the expense or defense of any suits or claims which may be brought or made against the said sponsor jointly or severally, for which they or any of them may pay, sustain or incur by reason which they or any of them may pay, sustain or incur by reason of the use of the exhibit space at the Stevens County Fair.

3. Payment for display space, inside spots start at 10 ft for \$120.00 and each **additional ft over 10 ft is \$12 per foot** in 2ft segments. Payment **must** accompany this agreement. Payment will not be subject to refund after July 15, 2010. **You will NOT receive notice that we received your exhibitor agreement unless you ask for such in which case include your email or fax number for such reply.**

4. Inside Booths sizes are most commonly 10 ft. (\$120.00) but may be **larger by 2ft additions on outside walls only.** Please specify the number of **feet you desire** _____ ft. Please mark your 1st choice below; **we will try to honor your request.** . (We will try to give you your request to location but if you checked out early in 2009 others come first)

[____] **INDOOR SPACE** Electrical included { ____ } Inside Aisle (10 or 20 ft booths only) or { ____ } Outside wall
East ____ or West ____

5. **Exhibitor is responsible for all their own set-up materials. Electric is provided for all inside booths** but bring a cord (50ft.)

6. Due to limited parking around the exhibit building and for the convenience of all, we ask you to limit free exhibitor parking to one unit per booth in the exhibitor parking on the north end of the Lee Community Center and extra units use the free parking lot on the South end of the grounds.

7. A commitment for exhibit space will be made only if space is available and this agreement is returned before July 25, 2010. **There will be a late fee of \$5.00 if this form is returned after July 25, 2010.** You will want to return this form as soon as you can. The best way to get your preferred area is make sure to get your form in early.

This agreement must be signed by an officer of the business, or by the owner of the participating dealership responsible for the display.

Signed this _____ day of _____ 2010. State Tax ID # _____ (see back of form)

Exhibitor _____ By: _____ Title: _____

Address: _____ City: _____ Zip _____ Phone _____

Email : _____

Make Checks payable to: *Stevens County Fair*

Questions Call (320) 589-1062 Fairgrounds
Evenings (320) 795-2948 Steve Storck
Days: 320-589-3911 Evenings: 320-589-4559 Dave Lonergan

Send To: STEVENS COUNTY FAIR
Att. COMMERCIAL BOOTH FORMS
P. O. BOX 622
MORRIS, MN. 56267

You can download all forms from website
EMAIL: SCFAIR@YAHOO.COM
WEB SITE: SCFAIR.NET

NOTE; Again this year we will have a Free supper on Wednesday evening starting at 5:30 PM with local musical talent as entertainment. **All Free with a 137th Stevens County Fair Button** (cost \$ 6.00). This button will also make you eligible for many drawings during the Fair Aug. 11- 15. Great Entertainment is being lined up. The Stevens County Fair is a **FREE GATE / FREE PARKING FAIR**

Please let everyone with your booth know the Booth Hours and the Checkout Time 8 PM Sunday.